

## SALEM MONTHLY MEETING OF FRIENDS MINUTES 1841-1847

© Copyright 2006 by Jean Leeper

Created March 31, 2006 by Jean Leeper

If you use this list please ask and give her and Lewis Savage both credit.

This document though on the CD that accompanies my book *Cedar Creek Friends And Its People* is copyrighted with the book. Jean Leeper retains all rights.

***Friends had long felt slavery was wrong and worked in many ways to help the slaves. The majority of the Friends would not have refused shelter to an escaped slave, if shelter was needed, but did not believe it right to violate the laws of the land to do so. Thus the problem arose over how one should deal with the slavery issue. Some put more action behind their words than others, including breaking the law and thus the riff. Most Friends could be called Abolitionist but we generally refer to those who were very involved in the Underground Railroad as Abolitionist.***

I began with Lewis Savage's extractions (\* by those on his list).

I added more names and copied the actual minutes, which follow this listing; page numbers to those minutes.

This list lists many (not all) of those who were disowned during the Anti-Slavery (Separatists) Division Period.  
{Microfilm at times is very hard to read and those disowned at times hard to find or understand the action taken}

Some you easily can see were not involved with the Separatist and some you cannot.

Those whose names are in red, the actual minutes show,  
were involved with the Separatists (Abolitionists) Monthly Meeting. I could 48 names.

When you see "presented an offering" this means he/she signed a statement which said he/she was sorry for his/her action(s) and if the monthly meeting accepted his/her apology he/she was reunited with the society.

You will see, added in green, that many of those who separated over the slavery issue came back.

Some notes added taken form Hinshaw's EQG, Volume VII, Salem Meeting, pages 48-235.

recrq = means received on their request and taken from HEQG.

**CEDAR CREEK FRIENDS AND ITS PEOPLE**

<b>Surname</b>	<b>First Name</b>	<b>Date of Action</b>	<b>Reason for Action</b>	<b>Disowned date</b>
Joy	Reuben	2-27-1841, p 62	Entertainment in home for one who accomplished marriage contrary to discipline and keeping company with others who encouraged a prisoner to escape.	6m 16 1841 disowned p 73
Street	Aaron *	7-23-1843	Being out of unity with Friends and writing slanderously about them. <b>6-16-1852 recrq</b>	11-25-1843 disowned
Jessup	Eli *	9-1843	Spending meeting hours in vain and unbecoming manner and identifying him self with those who have separated from us. <b>8-15-1849 recrq</b>	12m 30 1843 disowned p 180
Hockett	Wm. B *	8-26-1843	Non-attendance and attending marriage accomplished contrary to discipline.	12m 30 1843 disowned p 179
Hiatt	Daniel W.*	12m 30 1843, p 180	Non-attendance and identifying himself with separatists.	1m 20 1844 p183
Jones	Sarah *	12-30-1843 p 178	For neglecting the attendance of our religious meetings also for being out of unity with friends.	1m 20 1844 p182
Frazier	Seth	12m 30 1843, p 181	Condemned for suing at law a member 7-22-1843	1m 20 1844 p 183
Bond	Hiram	12m 30 1843, p 181	West Grove	1m 20 1844 p 183
Roley/Raley	Amos *	12m 30 1843, p 181	Being out of unity with Friends and for making reproachful acquisitions against a member, which he cannot support.	2-24-1844 p 187
Dow	Aaron *	12m 30 1843, p 180	For absenting himself from our religions meetings and in having united himself to another society.	2-24-1844 p 187
Lewelling	Henderson *	12m 30 1843, p 181	Being so out of unity with Friends as to neglect the attendance of our religious meetings and being concerned with others in setting up a meeting contrary to discipline.	2-24-1844 p 188
Dow	Amy *	1-20-1844, p 183	Absenting herself from our religions meetings, and uniting herself to another society.	1- 20-1844 p 183 2-24-1844 p 187
Lewelling	Elizabeth *	1-20-1844, p 184	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for being concerned with others in setting up a meeting contrary to discipline.	2-24-1844 p 187

CEDAR CREEK FRIENDS AND ITS PEOPLE

Lewelling Knudson	Syrena *	1-20-1844, p 184	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for being concerned with others in setting up a meeting contrary to discipline. 4-12-1854 recr q with husband Erick Knudson	2-24-1844 p 188
Pidgeon	Isaac *	1-20-1844, p 185, 189	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for being concerned with others in setting up a meeting contrary to discipline.	3-30-1844, p 194
Lewelling	William *	1-20-1844, p 185, 189	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for being concerned with others in setting up a meeting contrary to discipline. Died 17 Oct 1847 in Indiana while on a speaking trip.	3-30-1844, p 194
Lewelling	John *	1-20-1844. p 185, 189	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for identifying himself with those who have separated.	3-30-1844, p 195
Lewelling	Elvy/Elva	2-24-1844, p 188	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for taking a part with others in setting up a separate meeting.	3m 30-1844 p 193
Wilson	William	2-24-1844, p 188, 208	Produced an offering 3-30-1844, p 193 Marriage out of unity, offering returned to him.	7-20-1844 p 212
Street	Elizabeth	2-24-1844, p 188	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for taking a part with others in setting up a separate meeting. 6-16-1852 recr q	3m 30 1844 p 193
Pidgeon	Phebe *	2-24-1844, p 189	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for taking a part with others in settling up a separate meeting.	3m 30 1844 p 194
Jay	Marmaduke *	2-24-1844, p 190	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for assisting in the setting up a meeting contrary to discipline. 1-12-1843 recr q	4-20-1844, p 199
Osborn	Charles *	2-24-1844, p 190, 196	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for assisting in the setting up a meeting contrary to discipline. 11-15-1848 recr q	4-20-1844, p 199
Blackledge	Charles	2-24-1844, p 190-191, 196	Cedar Creek - Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for identifying himself with those that have separated from us. 12-13-1848 reg to rst 1-17-1849 rst.	4-20-1844, p 200

**CEDAR CREEK FRIENDS AND ITS PEOPLE**

Jay	Anna	3-30-1844, p 193	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for attending a meeting set up contrary to our Discipline. <b>1853 recrq</b>	4m 20 1844 p 198
Osborn	Ann *	3-30-1844, p 194	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for being active in the setting up and attending a meeting contrary to discipline <b>12-13-1848 recrq</b>	4m 20-1844 p198 signed
Beeson	Benjamin	3-30-1844, p 195	For using profane language. Springfield Monthly Meeting	3-30-1844 p 195 signed
Blackledge	Hannah	3-30-1844, p 196	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for identifying herself with those who have set up a meeting contrary to discipline <b>10-17-1849 recrq</b>	4m 20-1844, page 199 signed
Comer	James *	4-20-1844, p 201, 203	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and being concerned with others in the setting up a meeting contrary to discipline	6-29-1844, p 207
Frazier	Elihu *	4-20-1844, p 201, 203	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and be concerned with others in the setting up a meeting contrary to discipline <b>6-5-1869 recrq</b>	6-29-1844, p 207
Comer	Ruby *	5-25-1844, p 202	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and identifying herself with those who have separated from us.	6-29-1844, p 207
Frazier	Orpha *	5-25-1844, p 202	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for taking a part with others in the setting up a meeting contrary to discipline <b>6-5-1869 recrq</b>	6-29-1844, p 207
Frazier	Narcissa *	5-25-1844, p 203	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for taking a part with others in the setting up a meeting contrary to discipline <b>6-5-1869 recrq</b>	6-29-1844, p 207
Frazier	Thomas *	5-23-1844, p 205, 209	Being so far out of unity with Friends and the travail of our Yearly Meeting. <b>9-12-1855 recrq</b> Was separatist but minutes do not state that.	7-20-1844 p 212
Gray	Absolom *	5-23-1844, p 205-206, 209	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for being identified with those who have separated from us. <b>9-15-1852 recrq</b>	7-20-1844 p 213
Frazier	Joseph *	5-23-1844, p 206, 209	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and for concerned with others in the setting up a meeting contrary to discipline <b>6-5-1869 recrq</b>	7-20-1844 p 213

**CEDAR CREEK FRIENDS AND ITS PEOPLE**

Frazier	Hannah	6-29-1844, p 206- 207	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and attending those established contrary to discipline. <b>10-17-1855 recrq</b>	7-20-1844 page 211
Gray	Mary	6-29-1844, p 206-207	Being so far out of unity with Friends as to neglect the attendance of our religious meetings and identifying herself with those who have established a meeting contrary to discipline. <b>10-13-1852 recrq</b>	7-20-1844 page 211
Marine	Ira	6-29-1844, p 209-210, 213	New Garden For manifesting disunity with Friends by the neglect of the attendance of our religious meeting and identifying himself with the late separatist	8m 31, 1844 p 235, 218, 233
Marshall	Wm *	6-29-1844, p 210	For being out of unity with Friends and identifying him with those who have separated from us. <b>3-12-1851 recrq</b>	8m 31-1844 p 218-219
Frazier	Francis H. Jr *	6-29-1844, p 210	For being so far out of unity with Friends as to neglect the attendance of our religious meeting and for identifying himself with those who have separated from us.	8m 31-1844 p 219
Jessup	Ann	9-28 1844, p 222	For being so far out of unity with Friends as to neglect the attendance of our religious meetings and identifying herself with those who have established a meeting contrary to discipline	10-19-1844 page 225
Joy	Rachel	9-28-1844, p 223	For being so far out of unity with Friends as to neglect the attendance of our religious meetings and identifying herself with those who have established a meeting contrary to discipline	
Comer	Rebecca	9-28-1844, p 223	For making contradictory statements	
Wilson	David	9-28-1844, p 223	? Were to inform Duck Creek Meeting of their action.	
Hiatt	Daniel W.	9-28-1844 p 223	White Water	
Frazier	Isaac *	9-28-1844, p 224	For being so far out of unity with Friends as to neglect the attendance of our religious meetings and for identifying himself with those who have separated from us.	10m 19 1944, p 226
Frazier	Stephen *	9-28-1844, p 224, 226	For being out of unity with Friends and not attending our religions meetings.	11m 30 1844 p 228 - 229
Pickering	John H	9-29-1844, p 224, 226	For giving way to anger so far as to strike his fellowman and for using profane language. Presented an offering 11m 30th, 1844 p 229 Disowned for using liquor and encouraging others and making	10m 24- 1846 p 26

**CEDAR CREEK FRIENDS AND ITS PEOPLE**

			contradictory statements <b>3-13-1850 recrq</b>	
Pickering	Jonathon*	9-29-1844, p 224, 226, 229	For giving way to passion so far as to manifest a willingness to strike his fellowman. Removed complaint 12m 28 1844. p 234 Returned to meeting from where it came 1-18-1845. 6m-1855 presented offering	10-24-1846 p 26
Strahl	Osborn	9-29-1844, p 224, 226-227, 229-230	For giving way to anger so far as to strike his fellowman.	12m 28 1844, p 235
Frazier	Gideon *	11-30-1844, p 233, 235	For being out of unity with Friends. Later worded Spirit of disunity with them. <b>3-13-1850 recrq</b>	1-18-1845, p 238-239 and 2-22-1845 p 242
Jon(h)son	John *	11-30-1844, p 233, 236	For giving way to a spirit of indifference so far as to neglect the attendance of our religious meetings.	1-18-1845 p 239
Osborn	Elwood *	11-30-1844, p 233, 236, 239	For being out of unity with friends and neglecting to attend our religious meetings.	3m 29 1845 p 245
Barker	Matthew	11-30-1844, p 233, 236, 240, 242	For claiming and holding another man's property and refusing to give it up. Returned complaint to New Garden 3m 29th 1845	10m 18 1845 p 266-267
Saint	Daniel *	11-30-1844 p 233, 236	Cedar Creek For using profane language and striking his father in anger. Acknowledged is error to the satisfaction of the meeting 9-27-1845. P 265 Later certif. sent to Driftwood Meeting, Indiana 10m18-1845	
Osborn	Lydia *	12-28-1844 p 234	For being out of unity with friends and neglecting the attendance of our religious meetings. <b>3-25-1848 recrq</b>	1-18- 1845 p 238
Jones	Isaac M *	12-28-1844 p 236, 240	For departing from plainness of dress and address and for accomplishing his marriage with is first cousin contrary to discipline.	2m 22 1845 p242-243
<b>Johnson</b>	<b>Ann</b>	1-18-1845p 239	For neglecting the attendance of our religious meetings and for identifying herself with those who have set up a meeting contrary to discipline.	2-22-1845 page 242 signed
Woolman	Asher *	2-22-1845, p 244, 246	East Grove- For giving rise to a report that was groundless to the injury of the reputation and interest of one of our members, also for accusing another with giving false testimony, which he has failed to support. Not supportable and returned 4m 19th 1845	
Pickard	Jonathan *	3-29-1845 p	For not discharging the legal demands that stand against him and for	Received

**CEDAR CREEK FRIENDS AND ITS PEOPLE**

		247	accomplishing his marriage contrary to discipline and he is residing within the limits of Greenfield Meeting IN. Testimony against him sent 10m 18 1845. 4m 19 1845 p 249 to East Grove Preparative Meeting.	offering accepted 5m 31 1845 page 255
Pickering	Jonathan *	3-24-1845	For not discharging the legal demands that stand against him and for accomplishing his marriage contrary to discipline.	
Hockett	Elizabeth	4-19-1845 p 249	For not being in unity with Friends and for not attending our religious meetings.	5-31-1845 page 252 signed
Hunt	Elizabeth	5-31-1845, p 252	For neglecting the attendance of our religious meetings and identifying herself with the separatists.	5-31-1845 page 255 signed
Fisher	Rachel *	5-31-1845 p 253	For being out of unity with Friends and neglecting the attendance of our religious meetings and uniting with the separatists.	5-31-1845 page 255 signed
Frazier	Anna	6-28-1845, p 255	For joining the meeting set up by the separatists.	7m 19 1845 page 256
Hyatt/Hiatt	Mary	6-28-1845, p 255	For neglecting the attendance of our meetings and attending with the separatists.	7m 19 1845 page 256
Whitacre	John	6-28-1845 p 256, 261	Cedar Creek - Making untrue statements.	9-27-1845, p 263
Kellum	Mordecai *	7-19-1845, p 259, 261	For disunity, unbecoming language and manifesting a disposition to strike his fellowman. Produced offering 11m 29 1845 offering received.	
Frazier	Lydia	8-30 1845, p 259	For neglecting the attendance of our religious meetings and attending with the Separatists	9m 27 1845 page 262 signed
Way	Mary	8-30-1845, p 261	For neglecting the attendance of our religious meeting and for not being in unity with friends and attending with the separatist.	? 10m 18 1845
Pierce	Rachel	8-30-1845, p 261	For being out of unity with Friends.	9m 27-1845 page 263
Frazier	Francis (Jr)	8-30-1845, p 262	For neglecting the attendance of our religious meetings and using profane language and manifesting a disposition to strike his fellow man.	11-29-1845
Way	Lovina/ Livinia	9-27-1845 p 263	For neglecting the attendance of our religious meetings and joining with the separatists.	10-18-1845 p 266 signed
Emory	James	9-27-1845 p 265	For moving a house off of another persons land contrary to law without leave.	
Cook	John	10-18-1845 p 268, 271	Taking part in whipping a child beyond moderation that was placed under his care. Satisfactory response and a offering 12-27-1845, p 273	
English	*	10-18-1845	William Forster a minister in company with his brethren George Stacy,	

**CEDAR CREEK FRIENDS AND ITS PEOPLE**

Friends		p 268	Josiah Forster and John Allen all from England. Left their minute.	
Jay/Joy?	Milton *	11-29-1845 p 271	For playing cards and using profane language.	2m 28-1846 p 279
Frazier	Martha Jane Hiatt	2-28-1846, p 279	Reason not filed in blank	
Johnson	Rueben	2-28-1846, p 281	For neglecting the attendance of our religious meetings, joining the separatists and accomplishing his marriage in their meeting.	5-23-1846, p 6
Frazier	Anna	12m 27 1845 page 272	For neglecting the attendance of our religious meetings and joining with the separatists.	1m 24 1846 page 275
Way	Phebe	3-18-1846 p 283	For neglecting the attendance of our religious meetings and joining the separatist.	4-18-1846
Way	Eli B	3-18-1846 p 283	Has neglected the attendance of our religious meetings and used profane language....therefore disown him.	
Smith	Isaac	3-18-1846 p 284	Drank liquors and being intoxicated	Page 6 disowned 5m 23 1846
Pickett	Calab	3-18-1846 p 284	? discussion on membership transfer to Pleasant Plain. Some obstruction in the way. On 8-26-1846 wife and children received as members of Pleasant Plain dated 4-18-1846.	
Coppock	Aaron	3-18-1846 p284	Being intoxicated. He presented an offering.(letter of apology) It was received.	
Johnson	Rueben	3-18-1846-p 284	Has neglected the attendance of our religious meetings and joined the separatist meeting.	Page 6 disowned 5m 23 1846
Johnson	Jane Lewelling	5-23-1846 Page 2 and 5	For neglecting the attendance of our religious meeting and joining the meeting of the separatist meeting and accomplishing her marriage therein.	5m 13 1846 signed page 5 6m 27 1846 p13
Peterson	Hannah Cosrbie	5-23-1846 Page 2 and 5	For neglecting attendance of our religious meetings and accomplishing her marriage contrary to discipline.	6m 27 1846
Breoughs	Lucindy	5m 23 1845 page 5	For neglecting attendance of our religious meetings and accomplishing her marriage contrary to discipline.	
Rhode	John *	5m 16 1846 p 8 Greenfeild meeting	Deviated so far as to attend the marriage accomplished contrary to discipline and neglected the attendance of our religious meetings and also accomplished his own marriage contrary to discipline	6m 27 1846 p 8 Greenfield M. M.



**CEDAR CREEK FRIENDS AND ITS PEOPLE**

Frazier	John *	6m 27 1846 p 10	Neglecting the attendance of our religious meetings and for joining another Society.	8m 29-1846 p 18
Coppock	Lindsey	6-27-1846 p 10 and 13	For departure form plainness of dress and accomplishing his marriage contrary to discipline	9m 26-1846 p 20
Worth	Linda Hiatt	6-27-1846 p 13	For neglecting the attendance of our religious meetings and accomplishing her marriage contrary to discipline.	
Shriner	Mary Sivester	6-27-1846 p 13	For accomplishing her marriage contrary to Friends discipline also for attending a place of diversion.	9m 26-1846 p 20
Frazier	Jonathan *	7m 1846 p 15	For neglecting the attendance of our Religious Meeting and joining another Society of Religious profession.	9m 26 1846 p 21
Gibbs	Moses	7m 1846 p 15	Neglecting the attendance of our Religious Meetings and accomplishing his marriage contrary to discipline.	9m 26 1846 p 21
Osborn	William	8m 29 1846 p 19	Disunity with friends and accomplishing his marriage contrary to discipline. Cedar Creek	
Cook	Elizabeth	10m 24 1846 p 24	Neglecting the attendance of our religious meetings and uniting with the separatist.	11-28-1846 page 26
Pickard	Samuel	1-23-1847	Neglecting the attendance in our religious meetings and accomplishing his marriage contrary to discipline and joining another religious society.	Disowned ? Jan 1847 page 39
McQuarter	Rebecca	3m 27 1847	Married contrary to discipline	
Pickard	Luvania	3- 27- 1847 p 49	For neglecting the attendance of our religious meetings and joining another society.	5-20-1847 p 52 signed
Cook	Nathan	3- 27-1847 p 49	For deviating from the good order and attended the marriage and marriage entertainment of one of our members that was accomplished contrary to discipline. <b>5-12-1852 recrq</b>	Disowned p 55-56 6m 26 1847
Barker	Rueben	3-27-1847 p 49	Marriage contrary to discipline. Offering presented 3m 1847 and received	
Thornburg	Isaac *	3-27-1847	Attending marriage accomplished contrary to discipline.	
Osborn	Rachel	3-27-1847 p 49	Produced testification against her 5-29-1847 p 52	
Frazier	Lydia	5-29-1847 p 52	Neglecting the attendance of our religious meetings and for joining another society. <b>9-14? 1852 recrq</b>	6-26-1847 p 56 signed
Fisher	Thomas	6m 26 1847 p 56	Com by Fairfield, Ohio Meeting for marriage out of unity 3-18-1846	6m 26 1847 page 56
Jones	Isaac *	6m 26 1847,	Use of unbecoming language and being out of unity with friends.	7-24-1847

**CEDAR CREEK FRIENDS AND ITS PEOPLE**

		p56	returned to preparative meeting 10m 24 1846	
Wilson	Henry M	6m 26 1847, p 58	Neglecting the attendance of our religious meeting and being in disunity with friends.	7-24-1847
Almond	Matthew	6-26-1847, p 58	Attending a dance 1m 22 1848 produced offering that was read	9-25-1847
Ellyson/Ellison	John	6-26-1847 p 58	Use of unbecoming language.	7-24-1847
Way	Hezekiah ?Hedrick	6-26-1847 p 58	For manifesting the disposition to strike his fellow man and neglecting the attendance of our religious meetings.	7-24-1847
Osborn	Elwood *	7-24-1847, p 59	Presented a offering (letter of apology to the meeting) 7m 24 1847	8m 28 1847 p 67 Received back into membership
Trueblood	Adison	12m 1847	Accomplished hi marriage contrary to discipline	Disowned 12m 25 1847 p 83
Frazier	Malinda	12m 1847 p 83	Neglecting the attendance of our religious meetings and joining another society.	
Saint	Thomas	12m 1847 p 83	Marriage contrary to discipline. Offering presented (letter of apology to the meeting)	
Frazier	Elizabeth	12m 1847 p 84	Neglecting her attendance of our religious meetings and joining another society.	1m 22 1848